



The Faculty of Philosophy

of Jan Długosz University in Częstochowa

is pleased to invite you to participate in a conference

Polish Philosophical Anthropology

which will be held on

May 27th and 28th, 2024 in Częstochowa.

The conference is a part of a series of seminars “To Philosophize in Polish”. Last meetings were held in 2017, 2018, and 2019.

Polish philosophy of the human being developed throughout the centuries in the milieu and confrontation with the classical thought. In *Demosthenes*, Plutarch of Chaeronea evokes the well-known to ancient Greeks view, that a man could only be happy if he has a famous homeland. Yet he himself argues against this view, maintaining that ‘the happiness of a man is dependant primarily on his character and disposition’. This tension between perceiving a human as an integral, distinct individuality and prioritizing the social context of its living and to which it owes so much may delineate an organizing principle of any considerations on the Polish philosophy of the human being.

At least since the beginning of the nineteenth century, the Polish philosophy of the human being has also been subject to other influences, stemming from the partitioning powers or constituting a response to the European order after the French Revolution. Events related to both World Wars forced a new kind of reflection on the human, involving the achievements of such specific sciences as psychology and psychiatry. Nowadays, Polish philosophy develops in confrontation with global trends. Poles engage in reflection on transhumanism, posthumanism, and the philosophical aspects of artificial intelligence development. So, is there something that constitutes the originality and uniqueness of the Polish philosophy of the human being? If so, can this philosophy be given a universal dimension? We invite you to the discussion!

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